



Board of Commissioners Administrative Agenda  
May 25, 2021 ~ 1:00pm ~ Room 214

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To [www.klamathcounty.org](http://www.klamathcounty.org)**

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

**2. Call To Order & Those Present**

**3. Approve Minutes From Last Meeting**

**4. Amanda Van Riper - Human Resources**

**~~4. Department Request - Public Works: Exception To Policy~~**

Documents:

[~~DEPARTMENT REQUEST - PW EXCEPTION TO POLICY.PDF~~](#)

**2. Department Request - Library: Library Assistant Reclass**

Documents:

[DEPARTMENT REQUEST - LIBRARY ASST. II RECLASS \(NON-UNION\).PDF](#)

**3. Department Request - IT: FTE Increase Request**

Documents:

[DEPARTMENT REQUEST - IT NEW POSITION.PDF](#)

**4. Department Request - DDS: FTE Increase Request**

Documents:

[DEPARTMENT REQUEST - DDS NEW POSITION CASE MANAGER.PDF](#)

## **5. Department Request - DA FTE Increase**

Documents:

[DEPARTMENT REQUEST -DA FTE INCREASE.PDF](#)

## **6. Department Request - DA Deputy Medical Examiner Reclass**

Documents:

[DEPARTMENT REQUEST -DA DEPUTY MEDICAL EXAMINER RECLASS.PDF](#)

## **5. Stephanie Brown - Community Development**

### **1. Love's Fee Reduction Request**

Documents:

[LOVES TRAVEL FEE REDUCTION 2021.PDF](#)

## **6. Jeremy Morris - Public Works**

### **1. Addressing Guidelines**

Documents:

[20210511160309553.PDF](#)

### **2. Drainage Service District Pollution Insurance Liability Limits Discussion**

Documents:

[KLAMATH COUNTY DRAINAGE SERVICE DISTRICT - 6\\_1\\_21 RENEWAL - POLLUTION POLICY QUOTES.PDF](#)

## **7. Aaron Hartman - Community Corrections**

### **1. Project Homefront Sign Designs**

## **8. Rick Vaughn - Tax Collector/Property Manager**

### **1. General Duffy's Contract Extension**

## **9. BOCC**

## **1. Letter From Michael Carlson - Crescent Well Water Issue**

Documents:

[05-17-21 EMAIL FROM MICHAEL CARLSON CRESCENT WATER WELL ISSUE.PDF](#)

## **2. ARP Project Funding**

Documents:

[USES OF RECOVERY FUNDS PER US TREASURY GUIDANCE.PDF](#)



## **3. Vaccine Incentives**

## **4. Review Draft Grant Application**

## **5. Camping Ordinance**

## **10. Other County Business**

## **11. Adjournment**

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice.  
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