



Board of Commissioners Administrative Agenda  
September 21, 2021 ~ 1:00pm ~ Room 214

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To [www.klamathcounty.org](http://www.klamathcounty.org)**

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

**2. Call To Order & Those Present**

**3. Approve Minutes From Last Meeting**

**4. Callan Hass - RV Park Proposal/Planning And Building Challenges**

**~~5. Dick Robertson—General Duffy's~~**

~~Project update~~

**6. Amanda Van Riper - Human Resources**

**1. Sheriff's Office – Exception To Policy**

Documents:

[EXCEPTION TO POLICY - SGT.PDF](#)

**2. County Counsel – Classification Correction**

Documents:

[DEPARTMENT REQUEST -PARALEGAL.PDF](#)

**7. Derrick Rowley - Fairgrounds**

**1. Discussion To Purchase Water Truck**

## **8. Rick Vaughn - Tax Collector/Property Manager**

### **1. Foothills RFP**

## **9. Vickie Noel - Finance**

### **1. Juvenile Department Over-Expenditure**

## **10. Aaron Hartman - Community Corrections**

### **1. Approval Of CHA Cares Grant**

Documents:

[SDOH\\_GRANT\\_PARTNER\\_AGREEMENT.PDF](#)

## **11. BOCC**

### **1. Housing Crisis - DDG**


### **2. East Cascades Works Request For Logo On Support Letter**

Documents:

[ECWIB REQUEST FOR LOGO ON SUPPORT LETTER.PDF](#)

## **12. Other County Business**

## **13. Adjournment**

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at

541-883-4296  at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice.

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