

**Candidate Filing  
District**

*Klamath  
Ballot Only*

**SEL 190**  
rev 01/16  
ORS 255.235

All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: *Board of Education, SOESD, Zone 3*

District, Position or County: *Southern Or. Ed. Service Dist.*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition *Klamath County*

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
<i>David</i>	<i>T</i>	<i>Jensen</i>		

**How you would like your name to appear on the ballot**

*Same as above*

**Candidate Residence/Route Address**

Street Address	City	State	Zip
[Redacted]	<i>Merrill</i>	<i>Or.</i>	<i>97633</i>

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
<i>P.O. Box 562</i>	<i>Merrill</i>	<i>Or.</i>	<i>97633</i>

Work Phone	Home Phone	Cell Phone	Fax
		<i>541-892-2603</i>	

Email Address	Web Site, if applicable
<i>jspolau@yaho.com</i>	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

*Retired*

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

*This will be my 2nd 4 yr Term on SOESD Board.  
I Also serve on Klamath Community College Board,  
~~Retired~~ Retired from Jefferson State Pumping, Modoc Service  
& B&D Mobile Support on Board for Merrill Park, Van Brimmer  
Ditch Co. Klamath Water & Klamath County Schools  
Past Board*

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Medford Senior High	12		
SOC	3 Yrs.		Education & Biz.

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

KCC Board, SOESD, Van Brimmer Ditch Co. Klamath Water,  
Klamath County School Board.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election.



3-11-19

Date Signed

JACKSON COUNTY, OREGON  
RECORDED-FILED  
2019 MAR 13 AM 9:46  
JACKSON COUNTY CLERK  
BY *M. G. [Signature]*  
DEPUTY

For Office Use Only Initials \_\_\_\_\_

**Candidate Filing  
District**

**SEL 190**

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ORS 255.235

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Original

Amendment

**Office Information**

Filing for Office of: *Southern Oregon Education Service District, Board of Directors*

District, Position or County: *POSITION 3, Klamath County*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <i>Robert</i>	MI <i>C.</i>	Last <i>Moore</i>	Suffix —	Title —
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**How you would like your name to appear on the ballot**

*Robert "Bob" Moore*

**Candidate Residence/Route Address**

Street Address [REDACTED]	City <i>Klamath Falls</i>	State <i>OR</i>	Zip <i>97601</i>
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**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box <i>P.O. Box 1931</i>	City <i>Klamath Falls</i>	State <i>OR</i>	Zip <i>97601</i>
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Work Phone —	Home Phone <i>541-850-2381</i>	Cell Phone <i>541-231-1491</i>	Fax —
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Email Address <i>rmoore1940@hotmail.com</i>	Web Site, if applicable —
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**Occupation (present employment) If no relevant experience, None or NA must be entered.**

*Regional Telecommunication Coordinator - PG+E - Retired*

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

*Telecommunication Supervisor - PG+E  
Klamath Rental Housing Association - President  
Sacramento Region American Red Cross - Board Member*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Golden Gate University		MBA	MANAGEMENT
Golden Gate University		Bachelor of Science	BUSINESS
Hartnell Community College		Degree, Associates	ENGINEERING

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Klamath County School District - Board Member  
Keno Rural Fire Protection District - Board Member  
Klamath County Planning Commission - Commissioner

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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[Redacted Signature]

Candidate's Signature

March 14, 2019  
Date Signed

JACKSON COUNTY, OREGON  
RECORDED-FILED  
2019 MAR 15 AM 10:38  
BY MMAS  
DEPUTY  
JACKSON COUNTY CLERK

For Office Use Only Initials \_\_\_\_\_