

# Candidate Filing

## District

SEL 190

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

### Office Information

Filing for Office of: **Board of Directors**

District, Position or County: **La Pine Rural Fire District, Position 3**

### Filing Information

Filing with the required \$10.00 fee

Prospective Petition

### Candidate Information

#### Name of Candidate

First	MI	Last	Suffix	Title
Joel	G	Witmer		

How you would like your name to appear on the ballot

Joel Witmer

### Candidate Residence/Route Address

Street Address	City	State	Zip
[REDACTED]	Bend	OR	97707

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box	City	State	Zip
PO Box 4214	Bend	OR	97707

Work Phone	Home Phone	Cell Phone	Fax
	541-593-0319	541-588-2009	

Email Address	Web Site, if applicable
jgwitmer@gmail.com	

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

None

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Retired Lieutenant from the Sunnyvale Department of Public Safety, CA 1983-2012

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Willow Glen High School	12		
San Jose State University	3yrs		Civil Engineering/Business
Mission College		AS	Fire Science Technology
Union Institute & University		BA	Public Safety Administration
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Currently in 4th year as a Director/Secretary on the La Pine Rural Fire Protection District Board of Directors, Position 3.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3-12-19  
Date Signed

For Office Use Only

Initials

MYL

Voter ID # 100594226

Cash \$10.00

Receipt # 461228

19MAR13 2:10PM CLERK



**Candidate Filing**  
**District**

**SEL 190**  
rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

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**Office Information**

Filing for Office of: **Director**

District, Position or County: **La Pine Rural Fire Protection District, position #4**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
James	L	Landles	Mr	

**How you would like your name to appear on the ballot**

Jim Landles

**Candidate Residence/Route Address**

Street Address	City	State	Zip
[REDACTED]	La Pine	OR	97739

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
[REDACTED]	La Pine	OR	97739

Work Phone	Home Phone	Cell Phone	Fax
		503-453-6216	

Email Address	Web Site, if applicable
jimlandles@yahoo.com	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Public Safety - Deputy Sheriff Clackamas County 27 years  
Small Business Owner  
Sales -10 years

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Portland		BS	Admin of Justice
Clackamas Community College		AS	Law Enforcement
Oregon State Police Academy		Cert	Law Enforcement

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Public Safety - Law Enforcement, La Pine STEM Board, US Navy - Vietnam Veteran, La Pine Rural Fire Protection District Board

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

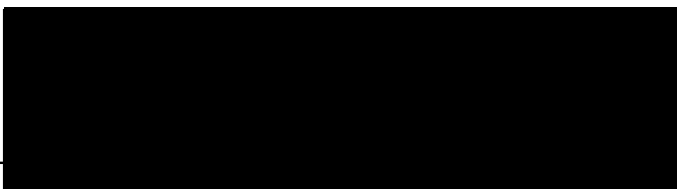
No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

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 \_\_\_\_\_ 3/19/18  
Date Signed

For Office Use Only Initials SD Voter ID: 11899848  
Paid w/Debit: \$11.00  
Receipt #: 451774

MICHAEL JOSEPH CLERY

**Candidate Filing  
District**

All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: *Director*

District, Position or County: *La Pine Rural Fire Protection District: Position #5*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Larry	J	South	Mr	

**How you would like your name to appear on the ballot**

*Larry J. South*

**Candidate Residence/Route Address**

Street Address	City	State	Zip
<i>[Redacted]</i>	La Pine	OR	97739

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
<i>Same</i>			

Work Phone	Home Phone	Cell Phone	Fax
None	None	719-248-8740	

Email Address	Web Site, if applicable
lcsouth51@msn.com	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

32 years in the Hospitality industry managing hotels and restaurants; 12 years with Master Brand Industries, Account Executive managing a 7 state territory; 15 years building and financing with Renewed Hope Properties LLC and Anduin Holdings LLC.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Gresham High School	12	yes	all requirements
Mt. Hood Community College	2	no	Business/Sports Development
Portland State University	1	no	Business/Sports Development

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

La Pine Rural Fire Protection District Budget Committee 2015; La Pine Rural Fire Protection District Board of Directors 2016-Present.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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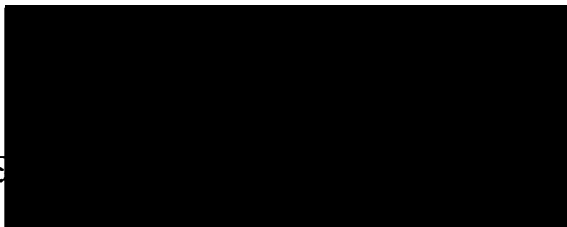
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3/19/2019

Date Signed

For Office Use Only

Initials

MJL

Voter ID # 100487999

CASH \$10.00

Receipt # 461809

RICHARD B. BROWN CLERK