

Candidate Filing
District

RECEIVED FEB 08 2021

SEL 190
rev 09/19
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an

Original

Amendment

Office Information

Filing for Office of: Board of Director Position # 5

District, Position or County: Chilogaun Fire & Rescue

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
David	G	Burnett		

How you would like your name to appear on the ballot

David G. Burnett

Candidate Residence/Route Address

Street Address	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Work Phone	Home Phone	Cell Phone	Fax
		541-281-1320	

Email Address	Web Site, if applicable
CITATIONUP@AOL.COM	

Race and Ethnicity Optional

Occupation (present employment) If no relevant experience, None or NA must be entered.

RETIRED

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Board Chilogaun Fire & Rescue
Board Chair Maneth 9-1-1 Communications Dist.
Band OFDDA -

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
W/A			

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

*National Assn of Fire & Emergency Officials
NAEEO*

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

[Redacted Signature]

2-8-2021

Candidate's Signature

Date Signed

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2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

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Original

Amendment

Office Information

Filing for Office of: *Board Position #4, Chiloquam Agency, Lake Rural Fire Protection District*

District, Position or County: *Washouli County*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First *KEVIN* MI *R.* Last *MOORE* Suffix Title

How would you like your name to appear on the ballot

KEVIN R. MOORE

Candidate Residence/Route Address

Street Address City State Zip

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box City State Zip

Work Phone Home Phone Cell Phone Fax
541-891-7216

Email Address Web Site, if applicable
KAMCHIL24@ME.COM

Race and Ethnicity Optional

Occupation (present employment) If no relevant experience, None or NA must be entered.

FORESTER (RETIRED)

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

US FOREST SERVICE 1978 - 2010

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Stephen F. Austin State Univ	1976	B.S. Forest Mgmt	Forestry
Stephen F. Austin State Univ	1979	MS Forest Mgmt	Forestry
U.C. Berkeley	1985	Certificate Forest Ecologist	Forestry

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Budget Board, Appointee, Chitauqui Fire & Rescue
Board member, elected, Chitauqui Fire & Rescue

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[Redacted Signature]

2/10/2021

Candidate's Signature

Date Signed

**Candidate Filing
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2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

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Amendment

Office Information

Filing for Office of: Chiloquin-Agency Lake Rural Fire Protection District

District, Position or County: Board of Directors, Position 1

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Brandon	E	Fowler		

How you would like your name to appear on the ballot

Brandon Fowler

Candidate Residence/Route Address

Street Address	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Work Phone	Home Phone	Cell Phone	Fax
		541-539-1600	

Email Address	Web Site, if applicable
BrandonFowler@pm.me	

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Klamath County Emergency Manager, Klamath County Sheriff's Office.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Site development Market Manager, Sprint, 3 years.
National Director, Program Management Office, WesTower Communications, 2 years.
Sr. Implementation Manager, AT&T, 16 years.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Escalon High School	12	Diploma	General Ed.
United States Navy	Tech School		Communications

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Current - Chiloquin Fire Board of Directors, Position 1.
 2015-2019 - Klamath County Budget Committee
 2009-2012 - Chiloquin Fire Board of Directors.
 2005-2009 - Chiloquin Fire Budget Committee

Campaign Finance Information (not applicable to candidates for federal office)

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[Redacted Signature]

Candidate's Signature

5 MARCH 2021
Date Signed

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Office Information

Filing for Office of: **Chiloquin-Agency Lake Rural Fire Protection District**

District, Position or County: **Board of Directors, Position 2**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Anna	M	Fowler		

How you would like your name to appear on the ballot

Anna M Fowler

Candidate Residence/Route Address

Street Address	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Work Phone	Home Phone	Cell Phone	Fax
		541-539-0950	

Email Address	Web Site, if applicable
anna@seranch.com	

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

None

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Business Owner - 12 Years
Director, Sage Community School - 5 Years

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Escalon High School	12	Diploma	General Ed.
California State University, Stanislaus		Bachelor of Arts Degree	Education

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

2013 - Present, Chiloquin Agency Lake Rural Fire Protection District Board of Directors, Position 2.

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[Redacted Signature]

3-5-2021

Date Signed