

# TOURISM GRANT APPLICATION

| Organization Applying:   | The Oregon Gift Store, LLC            |
|--|---------------------------------------|
| Contact Person:  | Dan or Melinda Wiard                  |
| Phone Number:  | 541-884-1600                          |
| Email Address:   |                                       |
| Web Site Address.  | WWW. The Oregon GiftStore @yahoo. con |
| Title of Project:  | Oregon Book Expo                      |
| Brief Description of Project:                                  | Premier Northwest Book Festival       |
| open to families and   | readers of all ages. This event will  |
| Feature approx 100 Or  | egon authors who will showcase        |
| and talk about their u   | oritings, as well as make their books |
| available during the e   | vent.                                 |
| requirements of the Klamath Coapplication is funded, that prop | $\sim$                                |
| Signature of Roard Chair 1                                     | GU, ALA DI MANARE Data SUZA DU        |

### **PAYMENT INFORMATION**

Each applicant will submit a completed IRS form W-9 with the contract agreement. The W-9 will contain all the information for whom Klamath County will remit payments to

### TOURISM GRANT BUDGET FORMS

Each applicant will submit proposed budget forms for their event and a detailed marketing plan. The budgets should encompass all aspects of the event and include the value of any non-cash (in-kind) or barter contributions. Value all volunteer labor hours at the rate of \$10.00 per hour as a non-cash (in-kind) contribution.

### **DEMONSTRATION OF COMMUNITY SUPPORT**

Each applicant is required to submit three (3) letters of support or endorsements from community partners or stakeholders of potential supporters that are not related to the organization or its primary management team (board members, event planners, etc.). Letters should specifically address your proposal and why the writer believes the project will benefit the community

### PROJECT DESCRIPTION

Project Plan:

1. What is the main focus of this proposal?

The main focus of this event is to highlight the many Oregon authors and their work, and bring them to the attention of the public. It will provide a venue for families with Children and readers in general, as well as teachers to meet authors and talk with them. and allow authors to get exposure with their work.

2. What are the project activities?

Friday Oct. 3, - Meet and greet for Authors, event staff, and Volunteers.

Sat. Oct. 4, - Open House, at Ross Ragland Theater. Open to the public to meet and talk with authors, and place orders with authors, listen to readings at several locations.

Sun. Oct 5, - Same

3. When will the project occur? How long will it last?

The event is scheduled for October 3-5, 2014.

2 full days open to the public.

4 Who is the target market for attending the project?

The target for this event will be anyone who loves to read. Its event, we plan to put a lot of focus on getting as many Childens and family book authors as we can, to target from other out of town areas. We welcome readers of all ages. Another target market we will hit hard, will be those who love the regional, hiking, camping, and outdoor recreation activities, as our area is big on all of these.

### Project Goals:

5. How many out of county visitors do you expect to attract to the project? How will you count the number of out of county visitors versus the number of locals?

· We hope to affract as many as 75 to 100 out of area authors, and 2000-2500 Visitors.

· We will use a brief questionair form at the door for visitors, and registration forms for authors.

How are you planning on extending the out of county visitor's length of stay? How will you encourage early arrival and late departure? How will you count the number of extra days?

We are holding the event on the weekend, and making it interesting so that people will come back for a second day. We also will be promoting some area attractions (Crater Lake, Collier, birding, hiking).

We will do our best to count extra days, by working with local lodging facilities, in Keeping track and offering a special for this event.

# QUALIFICATIONS OF APPLICANT

7. Describe your organization.
The Oregon Giff Store, UC and Shaw Stationery are located on Main St in Klamath Falls. Shaw has been in the same location for 90 t years, and was merged with The Oregon Giff store several years ago. Together they sell Oregon themed gifts, books, souveniers, clothing, foods and wine, as well as a large selection of greeting cards, inspirational items and books, gifts for everyone, Childrens books, and more. We are locally and family operated and bouned by -us - Dand Melinda wiard. We have 2 employees.

8. Describe your experience in operating past or similar projects. Have these projects been successful in bringing tourists to Klamath County? How is your organization uniquely qualified to carry out this project? We have not done an event like this in the past. However we have done reserch on similar events in other areas. We feel we are uniquely qualified because we have assembled an advisory committee, made up of persons with backgrounds in the areas we feel are very beneficial to this event, persons with backgrounds in large event planning, librarys, museums, theater, tourism, and reading programs for children.

### MARKETING PLANS

9. Describe specifically how you will market the project to out of county visitors.

We will market this event in many ways. First we will provide a website, and a link from our website. We will also work with Travel Klamath and the Chamber of Commerce to provide a link and promote the event on their websites. We will buy outvertizing in newspapers in Medford, Bend, and Eugene areas. We plan to use television and radio in those areas, although mainly through public service anouncments as those media's are expensive. We will also contact other reader programs out of area, as well as Libraries, and use a direct mail for event posters to schools, and Several hiking / biking groups.

- 10. How will you measure your success or attendance in drawing out of county visitors to the project? Examples: Survey, Raffle, Ticket Sales. (Be specific) We will be able to Use registration forms to track authors. We will also survey at the door for public attendees, use information from raffle stubs, and use Social media
- 11. If your project is already underway explain how this award will increase your likelihood of success. This award will be huge in being able to market out of area in purchasing advertizing in larger metro areas (Medford, Eugene, etc.) through news paper, Sending posters and flyers to libraries, schools, and reader organizations. It will also enable us to use more of our own funding locally, which will lead to locals inviting out of area friends and family.
- 12. Describe any in-kind, barter, volunteer labor or discounted services you expect to receive in support of this project. Volunteer labor hours will be valued at \$10.00 per hour for purposes of completing the budget form. Of this time we will only be Using Volunteer hours.

### Klamath County Tourism Grant Application Project Budget

|                                | Committed | Pending | Total | Actual | Comments/Explanations    |
|--------------------------------|-----------|---------|-------|--------|--------------------------|
| INCOME                         | ,         |         |       |        |                          |
| Tourism Grant Request          | 10,000 -  |         |       |        |                          |
| Cash Revenues -                |           |         |       |        |                          |
| Source:                        |           |         |       |        |                          |
| Source: reg. fee               | 10,000-   |         |       |        |                          |
| Source:                        |           |         |       |        |                          |
| Total Cash Revenues            | 20,000 -  | -       | -     | •      |                          |
| In-Kind Revenues:              |           |         |       |        |                          |
| Source: Voluntær               | 1600 -    |         |       |        | 6@ 1000 x 20 hrs         |
| Source:                        |           |         |       |        |                          |
| Source:                        |           |         |       |        |                          |
| Total In-Kind Revenues         | - 1       |         | -     | -      |                          |
| Total Revenue                  | 21600 -   |         | -     | -      |                          |
| EXPENSES                       |           |         |       |        |                          |
| Cash Expenses -                |           | - 1     |       |        |                          |
| Personnel costs                | 800-      | - 1     | _ [   |        |                          |
| Marketing costs                | 14250 -   |         |       |        | News/web<br>Tables/Chair |
| Rentals                        | 3250-     |         |       |        | Tables/Chair             |
| Supplies                       |           |         |       |        |                          |
| Other: Security                | 300-      |         | - 1   | -      |                          |
| Other: Social event            | 900 -     |         |       |        | Meet & Great             |
| Other:                         |           |         |       |        |                          |
| Other:                         |           |         |       |        |                          |
| Total Cash Expenses            | 19500-    |         | - ]   |        |                          |
| In-Kind Expenses               |           |         |       |        |                          |
| Labor                          |           |         | [     |        |                          |
| Marketing costs                |           |         |       |        |                          |
| Other:                         |           |         |       |        |                          |
| Other:                         |           |         |       |        |                          |
| Other:                         |           |         | 1     |        |                          |
| Other:                         |           |         |       |        |                          |
| Total In-Kind Expenses         | -         |         |       |        |                          |
| Total Expenses                 |           | -       | -     | -      |                          |
| Net Income <expense></expense> | 2100-     | -       |       | -      |                          |

### **NOTES**

Be as specific as possible; provide explanation to help clarify budget items
Use the "Actual" column when preparing your final report; submit this form with the final report
Use additional space or lines if necessary to provide complete information
Value all volunteer labor at \$10.00 per hour for in-kind revenues and expenses.

# Klamath County Tourism Grant Application Marketing Budget Form

|                                      | Committed | Pending | Total       | Actual      | Comments/Explanations          |
|--------------------------------------|-----------|---------|-------------|-------------|--------------------------------|
| CASH INCOME                          |           |         |             |             |                                |
| Tourism Grant Request                | 10,000    | •       |             |             |                                |
| Other Sources                        |           |         |             |             |                                |
| Total Revenue                        | 10,000    | -       | -           | -           |                                |
| CASH EXPENSES                        | -         | Ī       |             |             | Newspaper, Posters,<br>Mailers |
| Advertising                          | 7 1       |         |             |             | mailed to                      |
| Print                                | 13750-    | ļ       |             |             | Mallers                        |
| Web                                  | 500 -     |         |             |             |                                |
| Other Internet                       |           |         |             |             |                                |
| Olher                                |           |         |             |             |                                |
| Total Advertising                    | -         | -       | -           |             |                                |
| Printing                             |           |         |             |             |                                |
| Postage                              |           |         |             |             |                                |
| Misc/Other (Explanation Reg'd) Other |           |         |             |             |                                |
| Other.                               | _         |         | ··········· |             |                                |
| Other,                               |           |         |             |             |                                |
| Other.                               |           |         |             |             |                                |
| Total Miscellaneous/Other            |           | -       | -           | <del></del> |                                |
| Total Expenses                       | -         | -       | -           | -           |                                |
|                                      | 4250.     |         | _           |             | CET MENT                       |

### NOTES

Do not include any non-cash items as they are not eligible in determining the matching contribution requirement. Be as specific as possible; provide explanation to help clarify budget items

Use the "Actual" column when preparing your final report; submit this form with the final report

Use additional space or lines if necessary to provide complete information

Value all volunteer labor at \$10.00 per hour for in-kind revenues and expenses.

### SELECTION CRITERIA SUMMARY

Below are the criteria that the Tourism Review Panel follows to score each application:

How well does/will this project increase tourism?
Will it encourage longer-term or repeat visits?
Does it fit with Tourism Marketing Plan?
What is the effect on Klamath County?
Does the applicant have the ability to complete the project?
Are the budget and marketing plan realistic?
What is the potential to succeed?
Is the management and administration capable?
Is there demonstrated community support?
Is there evidence of in-kind support?
Are there endorsements by community groups?
Is the presentation clear, concise and attractive?
Is there a strong evaluation method?
How will the applicant document the long-term impact?
Are the indicators measurable and objective?

Preference points will be added for projects that meet the following criteria: Event occurs in the Shoulder Season – before June and after September. Event is held outside of the Klamath Falls urban growth boundary. Length of stay – event encourages early arrival and/or late departure. Family Friendliness.

Points will be deducted for applicants with a history of not submitting reports on time or vague or rambling responses.

Reminder that applicants that are delinquent in meeting any of the requirements for their prior awards are not eligible for new awards until the prior award is brought current.

Page 1 of 1

## Bob Halvorsen's Rentals & Sales, Inc.

2120 Washburn Way Klamath Falls, OR 97603 541-883-7751 phone 541-885-2111 fax

Status: Quote

Quote # q344

Quoted Date: Fri 10/3/2014 10:00 AM

Operator: GWEN

OREGON GIFT STORE

Customer # 12759 541 884-1600 FAX 541 882-2587

729 Main Street

Contract Info: OREGON BOOK EXPO

Klamath Falls, OR 97601

| Cty | Key        | flems Rented                                   | Part#        | Status | Ouote Date        | Price    |
|-----|------------|--|--------------|--------|-------------------|----------|
| 30  | 590-0020   | Table, 8 FT                                    |              | Quoted | 10/4/2014 10 00AM | \$255 00 |
|     | 1Day \$8.5 | 0 1Week \$25 50 4Wks \$76 50                   |              |        |                   |          |
|     |            | return Clean<br>Made of Plywood - Do not Leave | OUT IN RAIN. |        |                   |          |
| 60  | chairblack | Chair, Black                                   |              | Quoted | 10/4/2014 10:00AM | \$66.00  |
|     | 1Day \$1.1 | 0 1Week \$3.00 4Wks \$9.00                     |              | ]      |                   |          |
| 30  | 550-0150   | Tablecloth 52x114 (6 - 8 FT)                   |              | Ouoted | 10/4/2014 10:00AM | \$240 00 |
|     | 1Day \$8.0 | 0 1V/eek \$24.00 4V/ks \$48.00                 |              |        |                   |          |

| Qty | Key | Items Sold               | Part# | Status   | Each    | Price   |
|-----|-----|--------------------------|-------|----------|---------|---------|
| 9   | H   | Delwary / Pirkup In Town |       | Delsiary | \$35.NA | \$70.nn |

### **DELIVERY AND PICKUP**

Delivery Date: Fri 10/3/14 10:00 AM

ROSS RAGLAND Contact:

Pickup Date: Mon 10/6/14 10:00 AM

Phone:

Address: 729 Main Street; Klamath Falls, OR 97601

**BURGUNDY LINEN** 

Quote valid for 30 days.

| RENTAL CONTRACT  | Rental:          | <b>\$</b> 561.00 |
|--|------------------|------------------|
| The control of the back with its control and compressing edges of a constitution and arranging restors described at control of   |                  | •                |
| er my dy croamage end details of customer's conspinous. These terms and cood tions are a particities contract. READ THEM:  | Damage Waiver:   | <b>\$</b> 78.54  |
| REDITAL PERIODS  | Sales:           | \$0.00           |
| JAN - JA beers with a figure of use<br>ASPC - College with 10 feography  | Delivery Charge: | \$70.00          |
| of including a region of the favour rate as a significant of the diagram adapting the office of the control of the same including the diagram adapting the office of the control of the co | Misc. Charges:   | \$0.00           |
| The proof to the first proper would be a control for a degrator range by a control of a county of because of   | Subtotal:        | \$709.54         |
| to the company of the substitution of the first problem of the problem of the control of the first of the control of the first of the f |                  |                  |
| Codes that in a serial and agree to an terms rather codes. I   | Default:         | \$0.00           |
|  | TOTAL:           | \$709.54         |
| SIGNATURE:   | PAID:            | \$0.00           |
| OREGON GIFT STORE  | AMOUNT DUE:      | \$709.54         |



April 28, 2014

RE: The Oregon Book Expo

To Whom It May Concern:

Quan Beach

I am writing in support of the Oregon Book Expo that will be held on October 2, 3, 4 and 5<sup>th</sup>, 2014 at the Ross Ragland Theater.

The group will bring in 100 authors for the Oregon Book Expo. That, with the addition of the people attending from all of Southern Oregon, will tremendously impact the retail, lodging and restaurant businesses in Klamath Falls.

I fully support the efforts of The Oregon Book Expo committee and encourage you to consider the event for funding.

Sincerely,

Susan Beach











March 28th, 2014

Victoria Haley Director of Marketing & Sales 2500 S. 6<sup>th</sup> St. Klamath Falls, OR 97601 541-882-1111 ComfortInnAndSuites KlamathFalls.com

To the Klamath County Tourism Grant Committee,

Our hotels value the events in the area that can bring people in to our community, and our hotels. We are always hopeful for new events to come to the area, and grow the market of tourism in our area. The Oregon Book Expo is the type of event that we would like to see flourish in Klamath Falls. This event will provided a reason for a new type of cliental to enjoy what our area has to offer.

The Oregon Book Expo is a perfect opportunity to offer a reason for the people in our drive market to visit Klamath Falls. With the proper opportunity for marketing this event will attract people from out of town that will use our local hotels, restaurants, and attractions.

Sincerely,

Victoria Haley
Director of Sale and Marketing

Mike Klein <mikek@smithbates.com> $\mathscr{O}$  To, "oregongifts@yahoo.com Wiard" <Oregongifts@yahoo.com> Book Signing

April 28, 2014, 9:05 AM

3 Allachment 3 KB

#### Melinda-

I just wanted to let you know how much I am looking forward to your Oregon Book Expo event this Fall. I think an event of this type would be of interest to folks throughout the Northern California, Central and Southern Oregon regions and would help Klamath Falls and greater Klamath County attract visitors and tourism dollars.

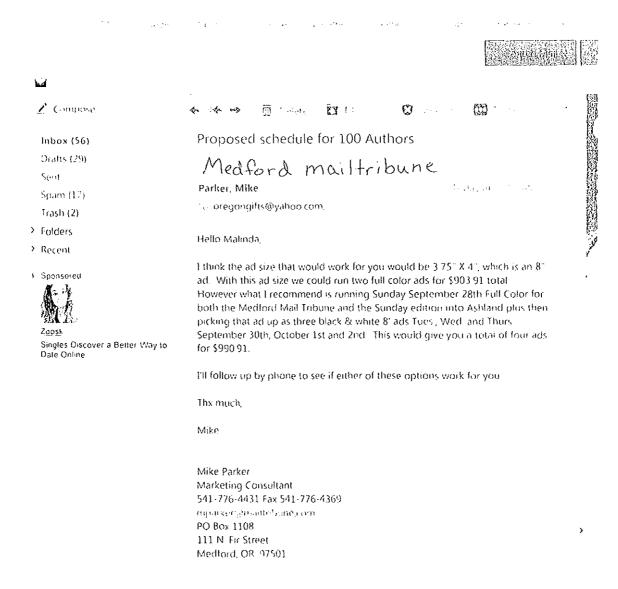
I have heard that your goal is to attract 100 authors and I have contacted my friends at CP Media to see if any of their authors would like to participate in the Expo.

I look forward to continuing my support for your event and doing anything I can to make it a success!

Regards,

Mike Klein Marcomm Team Lead SmithBates Marcomm Solutions 5.3.3 Gorthern Heights, Blvd.; Klamath Falls, OR 97601 1.344 3844 3714 (x102) 1.541 884 0592 1.341 bates, com mikek@smithbates.com





This message may contain confidential and for provinged information. If you are not the inter-delirecipient or authorized to receive this for the intended recipient, you must not use, conyi discusse for take any action based on this message or any information here in If you have received this message in error, please advise the sender immediately by sending a reply e-mail and dolote this message. Think you for your cooperation.





**(3**) 0 Sandy Rancy Eugene Register oregongins@yahoo com. Guard

Good to talk to you. Like I said this event sounds "tailor-made" for our

The best deal we have that you can discuss with your Board is our Buy -Two-Get-Two package. This consists of 4 ads in a 7 day period...Two of them are discounted at \$400 each and two of them are Free. The two sizes you can choose from are a nice size box that's 3colx5.25" ad (4.9792" across x 5.25"deep or a more vertical one that's a 2colx7.75" ad (3.2639"x7.75" deep) One of these just to give you a value if you just ran one time would be at the very least \$507.46. We have a Thursday Arts section, Friday Entertainment Section, Saturday Weekend section and Sunday Oregon Life section that includes Books and features. This would be very strong schedule wise and also hit the

If you just did one ad only on a Friday, Saturday or Sunday (Sunday Book page might be a good position) the ad would cost \$545,58.1 think it's worth it to spend the \$300 more and get 3x's the amount of

Another idea which is kind of cool is on Page 2A, inside front cover of the newspaper we have our daily weather page. If you were to do a 6colx5.25" ad at the bottom of the page...(see flier attached) the adwould cost \$595, and is in full color.

You could also do a strip at the bottom of our Oregon Life front page cover in full color for \$695 (flier attached) but I think the Weather page is better, larger and is a special price for \$595. We'd have to reserve as early as possible to get the date we wanted for sure. Let me know if any of these ideas seem to make sense and we can go from there. Talk soon,

SR

Sandy Raney 541 338-2246 fax: 541 683-7622

李净经济部产业从采取费用的政治基本专项的产品企业或企业资金。

2 Attachments - Downlead as 🗸 oregon\_life\_6x3\_str pdf Same at S weatherpage\_flyer\_..pdf Date of the S



# Location, location!

Section front impact with your advertising message on the cover of the Oregon Life section with an exclusive, full color 6 col. x 3 in. anchor ad.

Target your specific audience with each edition of Oregon Life: Monday-Health & Fitness, Tuesday-Outdoors, Wednesday-Food, Thursday-Arts, Friday-Entertainment and Sunday-Lifestyle Now available - Saturday - "Weekend"



**HURRY!** sign up for this exclusive ad position on the front of Oregon Life.

### Qualifications:

- Ad size limited to 6 col. x 3 inches.
   Runs prominently at the bottom of section front.
- \$695 per ad per day
- Anchor ad must supplement (not replace) regular ROP or preprint schedule.
- Total investment for month must exceed same month in the prior year.
- Ad copy subject to review.

### Important dates:

| Oregon Life<br>Front Page Ad | Space Reservation<br>Deadline |
|------------------------------|-------------------------------|
| Monday-Health & Fitn         | ness 4 p.m. Thurs. prior      |
| Tuesday-Outdoors             | 4 p.m. Fri, prior             |
| Wednesday-Food               | 4 p.m. Fri. prior             |
| Thursday-Arts                | 4 p.m. Mon. prior             |
| Friday-Entertainment.        | SOLD OUT                      |
| Saturday - Weekend           | 4 p.m. Tues, prior            |
| SundayLifestyle              | 4 p.m. Wed. prior             |

To reserve your ad space contact your Register-Guard account representative or call 541-338-2421 the first transfer of the second formation and the property of the second second







Inbox (56)

Drafts (29)

Sent

Spam (17)

Trash (2)

> Foldon

> Recent

5 Sponsored



NewCars com Are You Wondering What Your Corrent Car is Worth? Advertising with The Bulletin, Bend Oregon

Ŕ3



(#/)

Jenifer Johannesen Bend Bulletin 1800 100 100

**(3**)

Hi Melinda

Thank you for your consideration of advertising with The Bulletin

We reach over 60,000 Central Oregon Adults EVERYDAY with our paper. The Bulletin is a great vehicle for reaching potential new and existing customers in all of Bend, Redmond, La Pine, Sunriver, Prineville, Sisters and many additional surrounding cities.

Attached is a flyer which details the information on the Business Builder Advertising Program

\$354 Six Full Color Ads 3.458" wide X 5" fall \$59 per od

Information needed to set up your account:

| Business Name     |  |
|-------------------|--|
| Physical Address: |  |
| Mailing Address:  |  |
| Phone:            |  |
| Main Contact:     |  |
| Contact Phone:    |  |
| Contact Email:    |  |

#### BILLING:

We will need to collect payment for all ads prior to reserving the ad space, unless you would like to set the account up on a monthly billable invoice. If you would like us to invoice you each month, please complete the attached credit application. Make sure it is signed in all required places. Once complete, you can send it back to me. This will sometimes take a few days for our Billing Dept to process.

Please feel free to contact me when you are ready to discuss the design of your ad, and the dates in which you would like to run your ads.

Thank you and I fook forward to working with you, Jenifer

Jenifer Johannesen Advertising Sales Executive The Bulletin, Office: 541-383-0313 Fax: 541-385-5802 Johannesen@bendbulletin.com